

**JAWAHARLAL NEHRU KRISHI VISHWA VIDYALAYA, JABALPUR (M.P.)**

**ADVERTISEMENT**

Applications are invited for filling up of vacant posts of Deans College of Agriculture & Dean College of Agricultural Engineering. Format of blank application form, details of vacancies, qualifications, terms & conditions etc. are available on website [www.jnkvv.org](http://www.jnkvv.org) to be downloaded and used. Applications along with D.D. of Rs. 1000/- (for Unreserved and OBC) and Rs. 400/- (for SC/ST candidates) in favour of JNKVV payable at Jabalpur should reach the Registrar latest by 16.08.2017 upto 5.00 p.m.

No. IPRO/ADVT/Registrar/28/2017-18

Date :- 29.06.2017

  
REGISTRAR  
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Details of the post of Dean College of Agriculture and Dean, College of Agriculture Engineering advertised by the J.N. Krishi Vishwa Vidyalaya, Jabalpur vide advertisement No. IPRO/ADVT/Registrar/28/2017-18 dated 29.06.2017

(Scale of Pay : Rs.37400-67000+AGP 10000/-)

Sr.No.	Name of Post	No. of Posts	UR	SC	ST
1.	Dean, College of Agriculture	04	02	01	01
2.	Dean, College of Agricultural Engineering, Jabalpur	01	01	--	--

  
REGISTRAR

J.N. KRISHI VISHWAVIDYALAYA  
JABALPUR (M.P.)

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**Details of the post of Dean, College of Agriculture, advertised by the J.N. Krishi Vishwa Vidyalaya, Jabalpur vide advertisement No. IPRO/ADVT/Registrar/28/2017-18 dated 29.06.2017**

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**1. Name of Post :** Dean, College of Agriculture.

**2. Scale of Pay :** Rs.37400-67000+AGP 10000/-

**3. Qualifications :**

**Essential:-**

- (i) Bachelor degree with atleast 6.00 OCGA out of 10.00 point scale or equivalent (Trimester/ Semester System) or atleast 50% marks (Traditional System); and
- (ii) A Master's degree in relevant subject with atleast 6.50 OCGA out of 10.00 point scale or equivalent (Trimester/Semester System) or 55% marks (Traditional System) or an equivalent degree of a foreign/Indian Accredited University ; and
- (iii) Doctoral Degree in the relevant subject in any branch of Agricultural Science or related field.
- (iv) At least 5 years experience as Professor/Principal Scientist or an equivalent position in any branch of Agriculture Science in the scale of Rs.37400-67000 + AGP 10,000.
- (v) Evidence of contribution to research/teaching/extension education as supported by published work in high impact journals/ innovations.
- (vi) Experience in research/ teaching/extension management with evidence of Scientific Leadership vision perspective on Agriculture.
- (vii) A minimum score as prescribed in score card.

**Note:** Reservation, Relaxation, Terms & Conditions, duties etc. as Stipulated by JNKVV from time to time



**Details of the post of Dean (College of Agriculture Engineering ) advertised by the J.N. Krishi Vishwa Vidyalaya, Jabalpur vide advertisement No. IPRO/ADVT/Registrar/28/2017 -18 dated 29.06.2017**

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**1. Name of Post :** Dean, College of Agriculture Engineering.

**2. Scale of Pay :** Rs.37400-67000+AGP 10000/-

**3. Qualifications :**

**Essential:-**

- (i) Bachelor degree with atleast 6.00 OCGA out of 10.00 point scale or equivalent (Trimester/ Semester System) or atleast 50% marks (Traditional System); and
- (ii) A Master's degree in relevant subject with atleast 6.50 OCGA out of 10.00 point scale or equivalent (Trimester/Semester System) or 55% marks (Traditional System) or an equivalent degree of a foreign/Indian Accredited University ; and
- (iii) Doctoral Degree in the relevant subject in any branch of Agricultural Engineering or related field.
- (iv) At least 5 years experience as Professor/Principal Scientist or an equivalent position in any branch of Agriculture Engineering in the scale of Rs.37400-67000 + AGP 10,000.
- (v) Evidence of contribution to research/teaching/extension education as supported by published work in high impact journals/ innovations.
- (vi) Experience in research/ teaching/extension management with evidence of Scientific Leadership vision perspective on Agriculture.
- (vii) A minimum score as prescribed in score card.

**Note:** Reservation, Relaxation, Terms & Conditions, duties etc. as Stipulated by JNKVV from time to time.



**TERMS AND CONDITIONS FOR THE POST OF DEAN COLLEGE OF AGRICULTURE/  
AGRICULTURAL ENGINEERING**

1. Knowledge of teaching / working in Hindi is essential.
2. There shall be reservation of vacancies in posts in favour of women as per provisions of Madhya Pradesh Civil Services (Mahilaon Ki Niyukti Hetu Veshesh Upbandh) Rules,1997.
3. Applicants must have the requisite qualifications and experience atleast on the last date for receipt of applications.
4. Subject to the provisions of the Act and the Statutes of the Vishwa Vidyalaya, the conditions of service of the Dean of the College shall be those embodied in the contract of service prescribed by the Vishwa Vidyalaya for Officers.
5. The Board, may, if so recommended by the selection committee and for reasons to be recorded in writing for acceptance of such recommendations, sanction a higher initial salary than prescribed, but not exceeding five advance increments to any candidate.
6. The Dean of the College shall be whole time salaried officer of the Vishwa Vidyalaya and shall be entitled to leave, leave salary, allowances and other benefits as prescribed in this behalf by the Board from time to time for its employees.  
  
Provided that if a candidate from outside the services of the Vishwa Vidyalaya is appointed to the post, the period of his appointment shall be for such a tenure and subject to such conditions as may be determined by the Vice Chancellor. Such a candidate unless selected for another suitable post during the prescribed tenure will have no claim on any other post in the Vishwa Vidyalaya after the expiry of the specified tenure.
7. The post of Dean of the College is interchangeable with that of any of the Directors and Dean of Students Welfare provided the requirement of minimum qualifications is fulfilled.
8. Applications should be submitted on the prescribed form, as per advertisement, to the Registrar, J.N.Krishi Vishwa Vidyalaya, Jabalpur – 482004 (MP) alongwith Bank draft of the value of Rs. 1000/- (Rs. One Thousand only) (Rs. Four Hundred for SC/ STs candidates) duly crossed and endorsed/ drawn in favour of 'Jawaharlal Nehru Krishi Vishwa Vidyalaya, payable at Jabalpur'.
9. Candidates from abroad can apply on plain paper giving details of their qualifications, experience, minimum salary acceptable and probable date of return to India.
10. Applications not accompanied by application fee shall be rejected.



11. The application fee shall not be refunded in any case.
12. Applications not accompanied by copies of certificates/degrees, mark-sheets/transcripts in support of academic qualifications, filled in informative guidelines and other required documents shall be summarily rejected.
13. Summary sheet, as per the format supplied alongwith blank application form, may be prepared and should be submitted in **QUADRUPLICATE**. It should be prepared with due care as the same will be submitted to the Screening Committee / Selection Committee alongwith the application.
14. Persons already in service must apply through proper channel. However, to avoid delay, advance copy of application may be submitted so as to reach the Registrar in time i.e. 16.08.2017 upto 5.00 p.m.
15. Applications, complete in all respects, should reach the Registrar latest by 16.08.2017 upto 5.00 p.m.
16. The candidates shall be required to present themselves, if called for, for interview. The candidates belonging to SC/ ST/ OBCs will be allowed travelling allowance as per rules of the M.P. State Government.
17. The Vishwa Vidyalaya reserves the right to increase/ decrease or not to fill in the posts and / or not to call any of the applicants for interview.
18. Canvassing in any form and / or bringing any influence, directly or indirectly, will be a disqualification.
19. Any Alteration/ Addition in the Application forms should not be permissible after last date of submission of application forms.
20. The selected candidates will be only entitled for pension under new pension scheme 2005 of the M.P. State Government except the employees of the JNKVV, Jabalpur.
21. As per Statute 20 (3), it shall be the duty of the Dean of the College :
  - (a) to exercise overall control of the College of which he is the administrative and academic head in respect of all employees, students, activities, facilities and the expenditure incurred therein ;
  - (b) to supervise the teaching, research and extension work of the staff of the College and be responsible for the work and conduct of all the students of the College ;
  - (c) to be responsible to the Vice-Chancellor through the Dean of the Faculty and the Director concerned, in exercise of the powers and discharge of duties under this Statute ;



- (d) to exercise such powers and discharge such duties as may be delegated or entrusted to him by the Vice-Chancellor in regard to the College of which he is the Dean and to be responsible in all technical and administrative matters related to teaching, research and extension etc. through the Dean of the Faculty and Director concerned ;
- (e) to undertake teaching, research and extension by himself ;
- (f) he shall be responsible for the due observance of the Statutes and regulations ;
- (g) he shall supervise the registration and progress of the students in his College.
- (h) he shall formulate and present policies on Academic matters pertaining to his college to the Faculty/ Academic Council for consideration through the Dean of Faculty/ Director of Instruction ;
- (i) he shall be responsible for proper administration of Research Station/ Instructional Farm/ Institutions attached to the College ;
- (j) he shall be also responsible to the concerning authorities for the use and maintenance of lands, buildings, laboratories, libraries and such other properties of the College, the Research Station/ Instructional Farm and other Institutions attached to the College ;
- (k) he shall be responsible for the maintenance, supervision, functioning of the hostels of the College ;
- (l) to be responsible for the procurement of stores, equipments and such other items as are necessary for the College and units attached with the same ;
- (m) to be responsible for the maintenance of high standard of discipline in the institutions under him ;
- (n) to be responsible for the maintenance of high standard of financial discipline in the institutions under him ;
- (o) to assist the Dean of the Faculty for all policies and programmes related to teaching, research and extension work in the college on co-ordinated basis ;
- (p) to prepare proposals for college activities and budget estimate for the needs thereof and be responsible to the Comptroller through the Vice-Chancellor, that all college activities are in accordance with sanctions of the appropriate authorities ;
- (q) to assist the Director of Research Services on the development of plans and budgets for research in the pertinent subjects and in the preparation of reports as may be asked by him and also direct the research work done by the College staff and students and under the schemes attached with the institutions under him ;



- (r) (i) to assist the Director of Extension Services on development of plans and budgets for extension work in the institutions under him ;
- (ii) to assist the extension services on the development of informational materials ; and
- (iii) to direct the extension education work done by the college staff ;
- (s) to assist the Director of Instruction and direct the works of post-graduate students in his college.
- (t) to be responsible to the Vice – Chancellor through the Superintendent of Physical Plant for the educational use of the buildings and rooms assigned to the college and for the general equipment of the college ;
- (u) to perform such other duties as may be conferred or imposed on him by the Statutes, Regulations or by the Vice-Chancellor.



**REGISTRAR**

**J.N. KRISHI VISHWAVIDYALAYA**

**JABALPUR (M.P.)**







Examinations passed : (Please enclose copies of certificate/degree & mark - sheet/transcript etc. of each of the examinations.)

<b>Examination*</b>	<b>Name of the degree/ diploma</b>	<b>Name of the University or other examining body</b>	<b>Percentage of marks/ OCGA obtained</b>	<b>Division obtained</b>	<b>Year of passing</b>	<b>Subject(s) (Major)</b>
i) High School						
ii) Higher Secondary/ Intermediate/ Pre-University						
iii) Bachelor's Degree						
iv) Master's Degree						
v) Doctor's degree						
vi) Any other examination(s)						
a) Degree/Diploma/Certificate (with exact duration)						
b) Any qualifying examination viz, NET/SLET etc. NCC (C Certificate)/NSS						

Note:-

- (1) Only completed and awarded qualifications should be mentioned.
- (2) Incomplete or result awaited qualifications should not be mentioned or clearly indicated.

10. (a) Scholarships, Study Fellowships for Masters Degree, Ph.D. Degree, Post -Doctoral (Awarding Agency viz., ICAR/CSIR/UGC/others, duration with dates, Amount per month/ per annum)
- .....

- (b) Honours/Awards, Recognitions etc. with details (conferring agency, year, title of honour/award/recognition, status viz., Institutional, State, National, International)
- .....

11. Any position or authority held or distinctions gained in extra - curricular activities, including games, sports, NCC, NSS, Hostel Warden ship, DDO ship, I/c Examination & Academic Cell, I/c Technical Cell, I/c Library, I/c Farm, I/c Ambulatory Services etc. (Details to be given including dates and duration where required).
- .....

12. (a) Experience :- Teaching, Research, Extension, Field Work or any other, (Please describe each of the experience separately and in detail with its duration and dates).
- .....

- (b) Trainings (Orientation, Refresher, Summer/Winter School, others) obtained with dates and durations in India and abroad separately.
- .....

- (c) Seminars, workshops, symposium attended and papers presented with dates and duration in India and abroad separately :
- .....

13. Publications, if any, with their titles, Please list your publications in bibliographic form they should be classified into Scientific papers, Extension publications (Booklets/Bulletins), Books (Authored/Edited), Manuals, Book Chapters, Popular articles. Etc. (Reprints of papers be enclosed with the application) :
- .....

14. Positions held in chronological orders :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

15. Position held at remote area / non- collegiate stations :

Name of Post	Organization	Pay scale, Present basic, Present total emoluments	Period		Total Duration Y. M. D	Reason for leaving
			From	To		
			D. M. Y.	D. M. Y.		

16. External Projects got sanctioned and handled as PI/Co -PI :

Name of External Project got sanctioned, sanction No.	Sanctioning agency	Total outlay	Period		Total Duration Y. M. D	Remarks
			From	To		
			D. M. Y.	D. M. Y.		

17. Membership of Societies/Bodies, if any

.....  
.....

18. Name of not less than two persons copies of whose testimonials are to be attached.  
(Originals to be produced at the time of interview)

(1) .....  
(2) .....  
(3) .....

19. Name and address of two persons to whom reference may be made

(1) .....  
(2) .....

20. (i) Have you ever been arrested/prosecuted/convicted by a criminal court ?; if yes, give the circumstances and sentence awarded.

.....  
.....

(ii) Have you ever been subjected to any departmental enquiry ?; if yes, give details

.....  
.....

(iii) Have you ever been debarred from appearing at any examination/selection conducted by the union public service commission/state public service commission/government/university/ board of any other educational institute/authorities ?; if yes, give particulars

.....  
.....

21. Additional Remarks, if any .....

.....

22. Minimum pay acceptable for the post applied for.....

.....

**Note: -** All the statements should be supported by proof enclosure wherever necessary. If the space is insufficient additional sheet may be used wherever required.

**DECLARATION**

I declare that the entries made in this form are true and correct to the best of my knowledge and belief.

Place :  
Date : .....

**Signature of the candidate**

**REMARKS OF THE PRESENT EMPLOYER  
(In the case of those who are already in service)**

The applicant Shri/Ku./Smt..... is holding a permanent/ temporary post of .....in the scale of pay ..... from ..... and his/ her present basic pay is Rs. .... P.M. His/ Her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date .....

Place :

**Signature  
Designation of Officer  
(with official seal)**

## SUMMARY SHEET

(To be prepared and submitted in QUADRUPLICATE (in 4 copies) in the format given below. No enclosures are to be attached to this sheet)

1. Name of the applicant : .....
2. Date of Birth : .....
3. Whether belonging to SC/ST/ OBC?:  
If yes, mention name of the Caste/.....  
Tribe/ Backward Class
4. Examination Passed Examination : .....

Examination	Name of the degree/ diploma	Name of the University or other examining body	Percentage of marks/ OCGA obtained	Division	Year of passing	Subject(s) (Major)
High School						
Higher Secondary/ Intermediate/ Pre-University						
Bachelor's Degree						
Master's Degree						
Doctor's degree						
Any other examination(s)						

5. Position held, so far :

Name of Post	Organization and Address	Duration of appointment with dates	
		From	To
		D. M. Y.	D. M. Y.

6. Number of publications :
 

	Published	Accepted
i. Scientific papers	.....	.....
No. of papers <4 NAAS ratings,	.....	.....
No. of papers 4 NAAS ratings,	.....	.....
No. of papers without NAAS ratings	.....	.....
ii. Extension publication (booklets/bulletins)	.....	.....
iii. Books : No. of authored books	.....	.....
No. of edited books	.....	.....
iv. Manuals	.....	.....
v. Book chapters	.....	.....
iv. Popular articles	.....	.....

Date :

**SIGNATURE OF THE CANDIDATE**

## ADDITIONAL INFORMATION

1. Name of the applicant : .....
2. Name of the post applied for specifying the discipline. : .....
3. Item No. : .....
4. Category applied for : (Unreserved/ /SC/ ST/ OBC/ Handicap/ Woman)
5. (a) Are you a bonafide resident of Madhya Pradesh : .....
- (b) If yes state the place of residence
  - (i) Village/Town/City : .....
  - (ii) Tahsil : .....
  - (iii) District : .....

(Please furnish a certificate from the officer/ authority and on the form as prescribed by the Govt. of Madhya Pradesh)
6. (a) Are you a member of Scheduled Caste or Scheduled Tribe or Other Backward Classes, which have been included in the lists of SC/ST/OBCs notified for Madhya Pradesh ? : .....
- (b) If yes, please give the name of the caste or tribe or backward class and in support thereof, please furnish a certificate from the Officer / Authority and on the form as prescribed by the Govt. of Madhya Pradesh. : .....
7. (a) Father's name : .....
- (b) Address : .....
- (c) Occupation : ..  
(If expired, state his last address and occupation before death) : .....
8. Title of Thesis : .....
- (a) Master's degree : .....
- (b) Doctorate degree : .....

Place : Date :

Signature of the candidate

A tentative list of enclosures **List of Enclosures Or Annexure** to facilitate the preparation of statement of

**Candidates Name** ..... **Post** ..... **Discipline** .....annexure which may be still exhaustive

S. No.	Particulars of Annexure (proof)	Enclosure Page No.
1	Bank Draft	
2	Date of Birth	
3	Caste Category Certificate	
4	(Also mention category if belonging to SC/ST/OBC of M.P. State) Bonafide Residence of M.P. Certificate	
5	Academic Qualification	
	(A) High School/Secondary mark sheet/grade sheet	
	(B) High School/Secondary Certificate	
	(C) Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC mark sheet/ grade sheet	
	(D) Higher Secondary/Sr.Hr. Secondary/ Intermediate/PUC certificate	
	(E) Graduation mark sheet/grade sheet	
	(F) Graduation degree	
	(G) Post Graduation mark sheet/grade sheet	
	(H) Post Graduation degree	
	(I) Ph.D. mark sheet/grade sheet	
	(J) Ph.D. degree	
	(K) Other degree/Diploma/certificate	
	(L) NET/SET certificate	
	(M) NCC/NSS C certificate	
	(N) Study fellowships (Jr./Sr./Post Doctoral/others)	
6	Awards	
7	Honours/ Recognitions	
8	Professional Bodies fellowships	
9	Trainings attended/participated	
10	Winter/ Summer school attended/participated	
11	Seminar/Symposia attended/participated	
12	Trainings organized	
13	Winter/ Summer school organized	
14	Seminar/Symposia organized	
15	(A) Publications in NAAS rated Journals	
	(B) Other Publication	
16	Service experience	
17	Co-Curricular and Extra- Curricular Activities	
18	Copy of order of sanction of externally funded projects	
19	Others	

**SIGNATURE OF CANDIDATE**

**Note:** Photo Copies of both front and reverse sides of document should be given, wherever required.

**Informative guidelines to facilitate the candidates for filling of application form  
(To be by the candidate filled for the purpose of convenience)**

A		<b>Academic Background :</b>		
	1	Bachelor degree		
		Distinction/Honours		
		First Division		
		Second Division		
		(with % marks/OCGA equivalence)		
	2	M.Sc. (Ag.)/M.Sc./M.Tech		
		Distinction/Honours		
		First Division		
		Second Division		
		(with % marks/OCGA equivalence)		
	3	Ph.D. (with details)		
		Ph.D. (without coursework, registered before 2009)		
		Ph.D. (With Course work, Registered after 2009)		
	4	Standing first in merit or award of Gold medal		
		At Graduate level		
		At Master level		
		At Doctoral level		
	5	Study fellowship through National level tests		
		Junior for Master's degree		
		Senior for Ph.D. degree		
	6	Extra curricular activities		
		(a) Participation in all India/Regional/ Inter-University Games & Sports meet		
		NCC/NSS C certificate		
		Participation in Youth Festival		
		(b) NCC camp/NSS Rallies/Other Youth Programmes		
		(at National/State level)		
	7	Post Doctoral Fellowship		
		(Completed duration in months)		
	8	Best Ph.D. Thesis awarded		
		Jawaharlal Nehru Award for Ph.D. Thesis		
		Best Ph.D. Thesis Award by respective University		
B		<b>Research performance and quality of publications</b>		
	1	Employment Record & Experience		
		Completed years of service as Professor		
	2	Service in remote areas/non collegiate Stations as Professor in Agro climatic zone of M.P. Completed years		
	3	In-service Award/Recognition		
	(a)	Central Govt. Organization as ICAR, CSIR, UGC, DBT, DST, National Institutions, FAO of UN etc.		
	(b)	State level Awards		
	4	Fellowship/ award/ Recognition by Institutions or recognized professional societies.		
		Member of important committees and other decisions/ policy making bodies (excluding official assignment at institutional level)		
		Conference prize medial/ award such as best paper/ poster/ exhibition etc.		
	5	Teaching, Research, Extension and monitoring & coordination		
	(i)	Teaching as Professor		
		(a) No. of UG course taught		
		Sole Teaching		
		Shared Teaching		
		(number of teachers)		



		(b) No. of PG courses taught Sole Teaching Shared Teaching (number of teachers)		
		(c) Guiding of M.Sc./Ph.D. Students Major Advisory M.Sc. (No.) Ph.D. (No.) Co-Major Advisor : Ph.D. (No.) Member of Advisory committees M.Sc. (No.) Ph.D. (No.) Major Advisor of DST/other project got sanctioned for funding support.		
	(ii)	Research as Professor		
		(a) Total No. of experiments conducted (count every season involved) Sole Researcher Shared Researcher (No. of Researcher)		
		(b) Project got sanctioned, handled and progress in completed years (competitive mode) Principal Investigator Co-Principal Investigator		
		(c) Contract/Consultancy/ Product testing (Rs. 50000/- or more) obtained and handled Principal Investigator Co-Principal Investigator		
		(d) Varieties/Technologies developed & included in package of practices : Varieties developed & released at National level : As Major Contributor As Associate Contributor Varieties developed & released at State level : As Major Contributor As Associate Contributor Technologies : As Major Contributor As Associate Contributor		
	(iii)	Extension Contribution as Professor		
		(a) No. of on – campus trainings/ Kisan Mela/ Exhibition organized As Major Contributor As Associate Contributor No. of off- campus trainings/ field days/ campaign organized As Major Contributor As Associate Contributor		
		(b) T.V. Talks & Radio Talks No. of T.V. Talks delivered No. of Radio Talks delivered		
		(c) No. of Lectures delivered in Trainings/ Field days/ Melas etc. organized by other agencies		
		(d) Popularization of Technologies : success stories/ impact study / on farm testing made/ Demonstration unit/ orchard established As major Contributor As Associate Contributor FLD/other demonstration : As Major Contributor As Associate Contributor		

C	Assessment of Domain Knowledge and Teaching skills			
1		Monitoring of Teaching, Research and Extension Coordination as Professor : Full time assistance in teaching, research, extension management, planning, monitoring, coordination, conducting of examination, distance learning. University/ College level DDO, I/c Landscape OSD Information centre, Dean, Director, ADR, ZDR, PC etc.		
2		Full time assistance in preparation of annual reports/ proceedings/ self study report/ other major documents at University. Directorate / College/ ZRS level As Major Contributor As Associate Contributor Assistance in News letter/Research highlights/ seasonal research reports of the zone As Major Contributor As Associate Contributor		
3		Other part time assigned duties as Professor at University units & other activities : ADSW, Hostel Warden(s), I/c Games/ NCC/NSS, OSD, DDO, HOD, Farm/ Store/ Placement cell/ Tech. Cell/ Estt./ Student section/ Security/ Asstt. Supdt. Examination/ Jet & PG counselling/ Programme Coordinator officer- In charge		
4		Summer/ Winter School/ Refresher course/ other training / seminar/ Symposia organized as Professor: As Course Director As Coordinator		
5		Summer/ Winter School/ Refresher course/ other trainings participated and seminar/ Symposia attended as Professor Training one week or more duration attended Seminar/ Symposia / Conference attended		
6		Publications in NAAS rated Journals up to date Research papers published in NAAS rated Journals : Main author Co-author		
7		Other Publications up to date : Book Chapter ISBN / ISSN Training Manual Laboratory Manual Practical Manual Proceeding Papers Popular Articles in leading farm Journal Bulletin/ Short communication/ other Research Papers Main author Co-author		
8		Book Publication up to date : Published by National level publisher with ISBN/ISSN number or University/ State or Central Govt. Publication Books : Sole-author Co-author Edited Books :		

**Signature**

**Name .....**

**Note : Candidate should sign on each page of informative guidelines**